AKRUG AQUATIC CLUB, INC. Wightman Pool at William Paterson University Head Coach: Ed Gurka with 42 years of experience

Registration for Learn to Swim, Swim Team, or Senior Team

Sept 2018 – March 2019 for ages 5 - 18

COMPETITION SCHEDULE: USA Meets and four Dual Meets

TRY-OUTS: Saturday, September 8th, 2018 at 9:00 am – 10:00 am for all <u>NEW</u> team swimmers only, excludes Learn to Swim swimmers

PRACTICE TIMES

Session	Mon, Wed, Fri	Sat
Learn to Swim	6:00 pm – 6:30 pm	9:00 am – 10:00 am
Swim Team	6:30 pm – 7:30 pm	9:00 am – 10:00 am
Senior Team	6:00 pm – 7:30 pm	9:00 am – 10:00 am

PRACTICE DATES

September	12, 14, 15, 17, 19, 21, 22, 24, 26, 28, 29	
October	1, 3, 5, 6, 10, 12, 13, 17, 20, 22, 24, 26, 27, 29	
November	er 2, 3, 5, 7, 10, 12, 14, 19, 26, 28, 30	
December	1, 3, 5, 7, 8, 10, 12, 14, 15, 17, 19	
January	11, 14, 16, 18, 19, 23, 25, 26, 28, 30	
February	1, 4, 6, 8, 9, 11, 13, 15, 16, 18, 27	
March	1, 2	

REGISTRATION (Limited to a maximum of 90 swimmers):

In-Person

When:

• Wed, Sept. 5th & Thurs, Sept. 6th

Time: 4:30 PM – 5:30 PM

Where:

 Wightman Pool (973-720-3267) at William Paterson University
 300 Pompton Rd, Wayne, NJ 07470 Mail

Due Date:

Thurs, Sept. 6th

Send To:

Janet Gurka4 Park AvePompton Plains, NJ 07444-2037

FEE

1 st Swimmer	\$600.00
Family Rate: 2 nd Swimmer	\$575.00
Family Rate: Add'l Swimmer(s)	\$555.00
Senior Team Only	\$660.00

Note: USA Swimming Organization Fees are mandatory at a later date. Cost is approximately \$65.00. Applications forms will be provided at the pool.

Check Payable to: Mail to:

AKRUG AQUATIC CLUB, INC.

Janet Gurka

4 Park Ave

Pompton Plains, NJ 07444-2037

Note: William Paterson University reserves the right to change or cancel any day of practice. <u>Unfortunately, no make-ups are available</u>. For additional information, please contact Janet Gurka at 973-831-5993 or 973.886-9671.

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September 2018 to March 2019 Registration for ages 5 - 18

Circle	One:	<u>Learn to Swim</u>	<u>Swim Tea</u>	<u>m</u> <u>Senior Team</u>			
1. S	WIMMER'S NAME:						
Age:		Date of Birth:					
2. S	WIMMER'S NAME:						
Age:		Date of Birth:					
3. S	WIMMER'S NAME:						
Age:		Date of Birth:					
DADEN	IT/C BLABAT/C\.						
PAKEN	IT'S NAIVIE(S):						
ADDF	RESS:						
EMAIL	(S):						
	E NUMBERS:						
Home	e		Business				
Cell			Emergency				
MEDIC	CAL PROBLEMS:						
(e.g. se	eizure, asthma, hear	rt disease, diabetes, et	rc.)				
1.	1. I hereby authorize any representative of the Akrug Aquatic Club, Inc. to have the above-named						
	minor(s) treated in program.	n any medical emerge	ncy during their	participation in the Akrug Aquatic Club			
2.	2. I agree not to hold William Paterson University, Akrug Aquatic Club, Inc., team members or						
2	urrences ve-named minor(s) for Akrug Aquatic						
э.	Club, Inc. marketi	_	ueos or the abo	ve-nameu minor(s) for Akrug Aquatic			
SIGN:				DATE:			
J. J. T							

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